

『Cultivating Spirituality』出版記念シンポジウム

I. 会期：2015年6月26日（金）～27日（土）

II. 会場：大谷大学 メディアホール（響流館 3階）

III. テーマ：

On *Cultivating Spirituality*: The Significance of Modern Shin Buddhist Thought and Movement in the History of Religions

“精神主義”とは何かー宗教史における真宗近代教学の意義ー

IV. プログラム

On *Cultivating Spirituality*: The Significance of Modern Shin Buddhist Thought in the History of Religions

Program

June 26, 2015 (Friday)

Part 1: *Seishin Shugi* and Its Historical Context

Session 1

9:30~10:30

Welcome speech

On the intent of holding the symposium (Robert Rhodes)

Keynote Address 1

“Cultivating Spirituality on a Global Stage: The Case of Akegarasu Haya’s *Indo Busseki junpai ki* 印度佛跡巡拝記”

Richard Jaffe
Duke University

(Chair: Inoue Takami)

Coffee Break

10:30~10:45

Session 2

10:45~12:00

The Shin Denominations in the Meiji Period

“The Encounter Between Buddhism and Western Thought: The Responses by Shin Buddhism in the Meiji Period”

Iwata Mami 岩田真美
Ryukoku University

“Kiyozawa Manshi and the Ōtani Denomination”

Inoue Takami 井上尚実
Otani University

Response: Michael Pye (University of Marburg)

LUNCH

12:00~13:00

Session 3

13:00~14:45

***Seishin Shugi* after Kiyozawa**

“Sasaki Gesshō and the Foundations of Modern Doctrinal Studies in the Ōtani-ha”

Micah Auerback
University of Michigan

“The Resurrection of Kiyozawa Manshi”

Fukushima Eiju 福島栄寿
Otani University

“Voices of Buddhist Women in Modern Japan: A Representation of Female Spirituality in the *Seishinkai*”

Ama Michihiro 阿満道尋
University of Alaska, Anchorage

Response: Orion Klautau (Tōhoku University)

Coffee Break

14:45~15:00

Session 4

15:00~16:45

Shin Buddhism in the Shōwa Period and Japanese Buddhist Thought

“D. T. Suzuki and the Otani School of *Seishin Shugi*”

James Dobbins
Oberlin College

“Sincerity of Spirit: Seishinshugi’s Influence on Tanabe Hajime”

Melissa Anne-Marie Curley
University of Iowa

“Yasuda Rijin’s Shin Buddhism and Yasuda’s Encounter with Nishida Kitarō,
Heidegger, Nietzsche, and Buber”

Paul Watt
Waseda University

Response: James Heisig (Nanzan University)

RECEPTION

18:30~20:30

(At the Kyoto Garden Palace Hotel, for presenters only)

June 27, 2015 (Saturday)

Part 2: The Philosophical Significance of *Cultivating Spirituality*

Session 1

9:30~10:15

Keynote Address 2

“Soga Ryōjin’s Understanding of Merit-transference”

Hase Shōtō 長谷正當

Kyoto University / Otani University

(Chair: Michael Conway)

Session 2

10:30~12:15

Kiyozawa Manshi and Modern Doctrinal Studies

“The Incorporation of the *Tannishō* in Kiyozawa Manshi’s Thought”

Nishimoto Yusetsu 西本祐攝

Otani University

“Kiyozawa Manshi and the Two-Truth Discourse of the Late Edo and Meiji Periods”

Mark Blum

University of California, Berkeley

“What Was *Seishin Shugi*? Kiyozawa Manshi and the People of the Kōkōdō”

Yamamoto Nobuhiro 山本伸裕

Response: Yasutomi Shin’ya 安富信哉 (Otani University)

LUNCH

12:15~13:30

Session 3

13:30~15:15

Issues in Modern Shin Doctrinal Studies

“The *Ālayavijñāna* in Soga Ryōjin’s Theory of Dharamākara Bodhisattva”

Michael Conway
Otani University

“A Modern Shin Buddhist Understanding of Buddhist History: Soga Ryojin’s
Shinran’s View of Buddhist History”

Robert Rhodes
Otani University

“Being within the Tathāgata: The Laying of the Foundations of the Religious
Subject (Faith) in Yasuda Rijin’s Thought”

Kaku Takeshi 加来雄之
Otani University

Response: Kigoshi Yasushi 木越康 (Otani University)

Coffee Break

15:15~15:30

Session 4

15:30~16:30

General Discussion

Chair: Robert Rhodes

Closing speech: Inoue Takami